

GOVERNMENT OF TRIPURA
DIRECTORATE OF YOUTH AFFAIRS & SPORTS
SHIKSHABHAVAN, OFFICE LANE, AGARTALA

Nc.F.7 (2-9)-DYAS/Sports/2010(L-II)/11653-55 Dated, 20/11/ 2019.

~~To~~
The Register,
ICFAI University,
Agartala

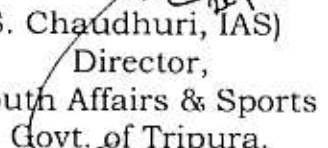
Subject: Information of willingness of Dr. Dipa Karmakar, Asstt. Director & Padmashree Awardee for becoming 'BRAND AMBASSADOR' of ICFAI University, Tripura.

Sir,

In reference to the subject cited above, I am sending herewith her willingness of Dr. Dipa Karmakar, Asstt. Director & Padmashree Awardee for becoming 'BRAND AMBASSADOR' of ICFAI University, Tripura.

This is for favour of your information and doing the needful please.

Encl: As Stated.


(S. Chaudhuri, IAS)
Director,
Youth Affairs & Sports
Govt. of Tripura.

Copy to:

1. The Head of Office, Directorate of YA & Sports. Agartala for information.
2. Dr. Dipa Karmakar, Padmasree, Asst. Director, Directorate of YA & Sports. Agartala for information.
3. Guard File.

The Icfai University Tripura
Receipt

No. 265 Date 20-11-19